

# 23/24 AGM AGENDA

Location:	SFX CC
Date:	Wednesday, November 13,, 2024
Time:	7:00PM

- I.** Call to Order
- II.** Motion to accept 2022 Minutes
- III.** Introduction of Current Board Members
- IV.** President's Report - Stephen Trask
- V.** Financial's Update
- VI.** Sub-Committee Updates
  - a. Renovations, Grounds & Maintenance
  - b. Programs
  - c. Events
  - d. Rentals
  - e. Motion to Accept
- VII.** Questions From The Public
- VIII.** Election of Board Members
- IX.** Meeting Adjournment